



Mission Statement
Working together to provide exemplary experiences, services, and spaces that create opportunities for everyone to learn, engage, and thrive.

YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 6:00 PM

Monday, January 12, 2026

City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy

1200 W. 21st Street • Room 114

If you would like to watch the City Commission meeting you can do so by accessing The City of Yankton’s YouTube Live Channel. <https://www.youtube.com/c/cityofyankton/live>

TV Schedule: Mondays at 6:03 PM and Tuesday following meeting at 1:00 PM on Midco Channel 3 and Bluepeak Channel 98.

I. ROUTINE BUSINESS

1. Roll Call

2. Approve Minutes of Regular Meeting of December 18, 2025

Attachment I-2

3. Schedule of Bills

Attachment I-3

4. City Manager’s Report

Attachment I-4

5. Public Appearances

Public appearances is a time for persons to address the City Commission on items not listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

II. CONSENT ITEMS

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

1. Volunteer Firefighter List

Consideration of Memorandum #26-01 recommending that the City Commission approve the attached current list of volunteer firefighters and include this list in the minutes of the January 12, 2026 City Commission meeting. **Attachment II-1**

2. FY2025 Auditor’s Agreement

Consideration of Memorandum #26-07 recommending that the City Commission approve the engagement letter with Williams & Company, P.C. to perform the audit for the fiscal year ending December 31, 2025, and authorize the Mayor and City Manager to execute the agreement on behalf of the City. **Attachment II-2**

III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

NONE

IV. NEW BUSINESS

New business items are those that have not been discussed by the Commission previously.

1. **Establish "No Parking" on Walnut Street**

Consideration of Memorandum #26-02 recommending that the City Commission approve Resolution #26-01 which would establish "No Parking" on the west side of Walnut Street from 8th Street south for a total distance of 102 feet.

Attachment IV-1

2. **Establish "No Parking" on 19th Street**

Consideration of Memorandum #26-03 recommending that the City Commission approve Resolution #26-02, establishing "No Parking" on the south side of 19th Street (east of Summit Street) for a distance of 180 feet.

Attachment IV-2

3. **Airport Hangar Land Lease Agreement Transfer**

Consideration of Memorandum #26-04 recommending that the City Commission approve Resolution #26-03 and the Assigned Land Lease Agreement to transfer the airport hangar #15 land lease from Chris Nelson to Kim McLaury.

Attachment IV-3

4. **Weather Camera System for Chan Gurney Municipal Airport**

Consideration of Memorandum #26-05 recommending that the City Commission approve the purchase of a Weather Camera System in the amount of \$15,923.94 from Airport Weather Camera Systems of Ashley, North Dakota.

Attachment IV-4

5. **Review of Open Meetings Law**

Consideration of Memorandum #26-06 recommending that the City Commission make a motion that they have reviewed the 2025 South Dakota Open Meetings Law and direct Finance Officer Yardley to record the action in the official minutes.

Attachment IV-5

6. **Douglas Avenue Watermain and Street Reconstruction Acceptance**

Consideration of Memorandum #26-08 recommending that the City Commission accept the completed watermain and street reconstruction on Douglas Avenue from 19th Street to 21st Street, approve the Change Order #1, and authorize the Finance Officer to issue a manual check to Feimer Construction, Inc. in the amount of \$58,045.72.

Attachment IV-6

7. **Music at the Meridian Concert Series**

Consideration of Memorandum #26-09 recommending that the City Commission approve the Music at the Meridian Concert Series and grant the City Manager the ability to sign all documents/contracts for the event.

Attachment IV-7

8. **Kids Summer Program Series**

Consideration of Memorandum #26-10 recommending that the City Commission approve the Kids Summer Program Series and allow for the City Manager to be granted the ability to sign all documents/contracts for the event.

Attachment IV-8

9. Active Transportation Project Acceptance

Consideration of Memorandum #26-11 recommending that the City Commission accept the completed 2025 Active Transportation project along 19th Street, approve the Change Order #1, and authorize the Finance Officer to issue a manual check to Feimer Construction, Inc. in the amount of \$49,478.00.

Attachment IV-9

10. Establish Speed Limit

Consideration of Memorandum #26-12 recommending that the City Commission approve Resolution #26-04 establishing a 30-mph speed limit zone on Douglas Avenue from 31st Street to Wilson Road, and on Wilson Road from Broadway Avenue to Douglas Avenue.

Attachment IV-10

11. Traffic Study

Consideration of Memorandum #26-13 recommending that the City Commission provide direction to staff on how to proceed with traffic analysis on 19th Street, 21st Street, Douglas Avenue, and Mulberry Street.

Attachment IV-11

12. Special Events Alcoholic Beverage License

Consideration of Memorandum #26-14 recommending that the City Commission approve the application for a Special On-Sale Liquor license for one day, January 24, 2026, from Riverfront Brewery, 101 E 3rd Street, Yankton, South Dakota. The event will take place at NFAA Archery Center, 800 Archery Lane, Yankton, South Dakota.

Attachment IV-12

13. Special Events Alcoholic Beverage License

Consideration of Memorandum #26-15 recommending that the City Commission approve the application for a Special On-Sale Liquor license for one day, February 7, 2026 from Yankton Elks Lodge #994, 504 W 27th Street, Yankton, South Dakota. The event will take place at NFAA Archery Center, 800 Archery Lane, Yankton, South Dakota.

Attachment IV-13

14. Kennel License for 2026 Licensing Period

Consideration of Memorandum #26-16 recommending that the City Commission approve the kennel license application for Fish N Stuff for the 2026 annual licensing period.

Attachment IV-14

V. FUTURE BUSINESS

Future business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will not be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

VI. ADJOURN THE MEETING OF JANUARY 12, 2026

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.