

CITY OF YANKTON  
DEPARTMENT OF PARKS AND RECREATION

**DAKOTA TERRITORY CAPITOL BUILDING  
RENTAL FORM**

Organization Making Request: \_\_\_\_\_

Application By: \_\_\_\_\_ **Dixie Foss** \_\_\_\_\_

Dates & Hours Requested: \_\_\_\_\_ **Friday, May 15, 2009 5:00-10:00 PM** \_\_\_\_\_

Type of Activity: \_\_\_\_\_ **Graduation Party** \_\_\_\_\_

Requested Date: \_\_\_\_\_ **1/16/2009** \_\_\_\_\_

**ADDITIONAL TERMS**

The Renter Agrees To:

1. Abide by all rules and regulations set by the city of Yankton for use of the capitol.
2. Be held responsible for damages involving city-owned equipment and facilities being used.
3. Pay full rental fees prior to date(s) capitol is to be used. **Reservation fees are not refundable.** A \$100 deposit may be required for certain types of rentals. **Payment must be received with this rental form within ten (10) working days from requested date of original notification or rental contract will be voided.**
4. Leave floor clean, swept, and free of trash. Areas of sticky spills must be mopped.
5. Replace existing locks and keys if an issued key is lost.
6. Permission for consumption of alcoholic beverages on premises must be obtained from the Board of City Commissioners.
7. As established by City Resolution No. 94-47, no smoking is permitted in City facilities.

It is understood that consideration of this application is contingent upon the facility not being used for city-sponsored activities. The City of Yankton does not insure these or similar events, any risks taken will be the renters. It is further understood that the City of Yankton and/or any of its employees will be held harmless from any and all claims for damages, injuries or losses arising out of or in any way related to the use of the facility during the time the premises are occupied by the renter.

Please return this signed form and rental fee to the Department of Parks and Recreations, P.O. Box 176, Yankton, SD 57078 before scheduled date of use.

*Applicant's Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Applicant's Address:* \_\_\_\_\_ 909 Mulberry Street \_\_\_\_\_

*Telephone Number:* \_\_\_\_\_ 605 668-1645 \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell)

*E-Mail Address:* \_\_\_\_\_

Applicant's  
Rental Fee: \_\_\_\_\_ \$50.00 \_\_\_\_\_

Rec. #: \_\_\_\_\_ Date: \_\_\_\_\_

Request permission to serve alcohol during the time of our rental: Yes   x   No \_\_\_\_\_

Remarks: \_\_\_\_\_

**ADDITIONAL INFORMATION FOR USE OF CAPITOL BUILDING**

1. Light switches are located on the wall below the staircase and in the restrooms and kitchen. Please turn all lights off when leaving.
2. Thermostat is located on west wall. If it is necessary to adjust it for your use, please return it to the setting it was on.
3. Please close and lock any windows opened during your use of the facility and also be sure both outside doors are locked when leaving the facility.
4. Do not remove tables from the 2nd floor and return wooden chairs, if used, to 2nd floor.
5. A fire extinguisher is located in the utility room.
6. The key for the Capitol Building may be picked up at the Summit Activities Center during open hours at 1801 Summit, prior to the scheduled rental. You may call the Summit at 668-5234 to receive the open hours schedule. A **\$10.00 deposit is required in separate cash or check prior to key being released and will be returned once key has been returned to the Summit.**